

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fischbach et al.	I hereby certify that this paper isbeing deposited with the United
Serial No.: 10/728,403) States Postal Service with sufficient postage as first class
Filed: December 5, 2003) mail in an envelope addressed to:) Mail Stop Amendment,
For: "Methods and Apparatus to Lock a Dust Cover in a Firearm Housing"	 Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313- 1450 on this date:
Group Art Unit: 3641)) June/2, 2005
Examiner: Lilut Semunegus	} fan G. flyld
Spirit Dir.) / Yames A. Flight) Registration No. 37,622 Attorney for Applicants

SUPPLEMENTARY INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The publications listed on the enclosed PTO Form-1449 is submitted pursuant to 37 CFR §§ 1.56, 1.97, and 1.98. A copy of the publications is enclosed.

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02 FC:1806

180.00 OP

TIME OF FILING

This information disclosure statement is being filed, to the best of the undersigned's knowledge, after a first office action but before the mailing date of a final action under 37 CFR §1.113 or notice of allowance under 37 CFR §1.311. Therefore, in accordance with 37 CFR §1.97(c), submitted herewith is the fee set forth in 37 CFR §1.17(p) for submission of an information disclosure statement under 37 CFR §1.97(c).

METHOD OF PAYMENT

A check for \$1200.00 (including the 3-mo. extension fee of \$1020.00) is enclosed.

The Commissioner is authorized to charge any fee deficiency required by this paper, or credit any overpayment, to Deposit Account No. 50-2455. A copy of this paper is enclosed.

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Respectfully submitted,

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June 2, 2005

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	nent of Commerce Atty. Docket No. Serial No.	
JUN 0 6 2005 By Patent and	Trademark Office 20020/10012 10/728,403	
1 1011 0	Applicant	
	Fischbach et al.	
SUPPLEMENTARY INFORMATION DISC STATEMENT	CLOSURE Filing Date Group Art Unit	
STATEMENT	December 5, 3641	
(Use several sheets if necessary)	2003	

		U.S. PATE	NT DOCUMENTS			
*EXAMINER INITIALS	DOCUMENT NUMBER	ISSUE DATE	INVENTOR(S)	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	3					

FOREIGN PATENT DOCUMENTS							
*Examiner	Document	Publication	Country	Class	Subclass	Trans	lation
Initials	Number	Date				Yes	No

	OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)
C01	Operator and Organizational Maintenance Manual including Basic Issue Items List and Repair Parts and Special Tools List Rifle, 5.56MM, M16 Rifle, 5.56MM, M16A 1 Bipod, Rifle, M3,. Technical manual No. 9-1005-249-12, Department of the Army, Washington D.C., pp. 1-31 (August 1968).

EXAMINER

DATE CONSIDERED

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.